

**“In the Tradition...”**  
**38<sup>th</sup> Annual National Black Storytelling Festival and Conference**  
**“In The Footsteps Of The Ancestors”**  
**November 18-22, 2020**  
**Richmond, VA**

**FEATURED TELLERS AND WORKSHOP PRESENTERS APPLICATION COVER SHEET**  
**Deadline: transmitted and received by 11:59 pm, Monday, April 13, 2020...**  
**.ABSOLUTELY NO EXCEPTIONS!**

<b>Name</b>	<b>E-mail</b>
<b>Storytelling Name</b>	<b>Web Address</b>
<b>City</b>	<b>State</b>
	<b>Zip Code</b>
<b>Phone (Home)</b>	<b>Phone (Cell)</b>

**Affiliate Membership (If applicable)**

Please check all that apply (Membership is required at the time of submission)

Regular Member    Youth Member    Elder Member    Life Member (any category)

**I am applying for:**

**Featured Teller**

**Submit:** – Story title(s), URL Links (preferred) OR audio OR digital video sample, cued (max, 10 minutes)

**Professional Development/Workshop Presenter**

**Submit:** - One page workshop description with title, length, intended audience (i.e. Beginning Tellers, Teachers, Youth) and technical needs

**In addition to the above, ALL submissions must include ONE copy of:**

1. This **COVER SHEET**, completely filled out
2. **Photograph** (pdf/High Resolution: Color preferred OR Black & White Glossy)
3. **Promotional Package** (if available)
4. At least **three (3) references** (one **must** be from a storyteller)
5. **Bibliography** (published books, articles, recordings, etc.)
6. **75-word (or less) biography** for publication if selected

**Incomplete or late submissions will not be reviewed---ABSOLUTELY NO EXCEPTIONS!**

**All applications should be sent by Email ONLY**

Please Email to all **three addresses**  
[afamstoryteller@gmail.com](mailto:afamstoryteller@gmail.com)  
[keebuck54@ameritech.net](mailto:keebuck54@ameritech.net)  
[aesop@widomaker.com](mailto:aesop@widomaker.com)